

SJCA Campus Consecration: A Nine Day Preparation



On May 13th, each St. Joseph Catholic Academy campus will be consecrated to Jesus Christ through Mary. By consecrating our campuses, we are putting ourselves in Mary's hands, for her to intercede on our behalf. As you know, our mission at SJCA is "cultivating exceptional scholars to know, love and serve Jesus Christ," so we are asking for Mary's blessing at each of our campuses to move closer to Jesus.

Beginning on April 30th, we will pray a novena on each school day leading up to the May 13th consecration. We have included the daily prayers, reading, and some basic commentary to help students understand. Please feel free to adjust it to the grade level you are teaching. Information has also been sent home with the families to continue the discussion at home.

On May 13th, each campus will pray a decade of the Rosary and place Blessed Miraculous Medals around their campus grounds. Parents and parishioners are invited to join us!

St. Gianna 8:30am

Cathedral 8:00am

St. Francis 8:50am (after Mass)

St. James 8:40am (after Mass)

LeBlond 8:50am

What is Marian consecration?

"Consecration" is the act of dedicating something to a "sacred purpose." "Marian" refers to Mary, the most Blessed Virgin, and Mother of God. When we put the two terms together, we understand that Marian Consecration is the act of entrusting our souls to Mary. We look to Mary as our spiritual Mother and ask for her guidance to grow in holiness and deepen our relationship with Him.

"Never be afraid of loving the Blessed Virgin too much. You can never love her more than Jesus did." - St. Maximilian Kolbe

Why consecrate yourself to Mary, Our Mother?

Many people will ask, why not just consecrate yourself to Jesus? Marian consecration is consecrating oneself to Jesus through Mary. Through Marian consecration, we know Jesus more fully through Mary's love for Him and the entire world.

"Let us run to Mary and, as her little children, cast ourselves into her arms with a perfect confidence." - St. Francis de Sales

Thank you to Blessings for donating the Miraculous Medals to SJCA!

Natalie Newville, President
St. Joseph Catholic Academy

DAY ONE – April 30th

Theme: Mary, Spouse of the Holy Spirit, Nurtures Christ and the Church

St. Augustine's Prayer to the Holy Spirit

Breathe in me O Holy Spirit that my thoughts may all be holy;
Act in me O Holy Spirit that my works, too, may be holy;
Draw my heart O Holy Spirit that I love but what is holy;
Strengthen me O Holy Spirit to defend all that is holy;
Guard me then O Holy Spirit that I always may be holy.

Reading: Luke 1:26-38

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing is impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

Teacher Commentary

The Incarnation takes place in Mary's womb; the greatest event of history occurs at the Annunciation. The angel greets Mary with superlatives and indicates her primary role as Mother of the Messiah! At this moment the Holy Spirit verifies Mary as His "spouse" and that no human father will be the agent of conception. Mary's generous response sets the tone of her whole life with Jesus. She is the first and best Christian, our example of giving an unqualified "yes" without knowing the future.

Sub Tuum Praesidium Prayer

We fly to thy patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. Amen.

Miraculous Medal Prayer

O Mary, conceived without sin, pray for us who have recourse to you, and for all who do not have recourse to you, especially the enemies of the Church and all those recommended to you.

DAY TWO-May 1

Mary's Humble Dependence on God Leads to Her Glorification

St. Augustine's Prayer to the Holy Spirit

Breathe in me O Holy Spirit that my thoughts may all be holy;
Act in me O Holy Spirit that my works, too, may be holy;
Draw my heart O Holy Spirit that I love but what is holy;
Strengthen me O Holy Spirit to defend all that is holy;
Guard me then O Holy Spirit that I always may be holy.

Reading: Luke 1:39-56

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed. The Mighty One has done great things for me, and holy is his name. His mercy is from age to age to those who fear him. He has shown might with his arm, dispersed the arrogant of mind and heart. He has thrown down the rulers from their thrones but lifted up the lowly. The hungry he has filled with good things; the rich he has sent away empty. He has helped Israel his servant, remembering his mercy, according to his promise to our fathers, to Abraham and to his descendants forever. Mary remained with her about three months and then returned to her home.

Teacher Commentary

Mary sets out on her first mission of evangelization—to her own family. Her Spouse, the Holy Spirit, leads Elizabeth, as the text reads, to proclaim Mary "blessed" and the unborn Baptist to stir in her womb at Jesus' presence. Mary, deeply rooted in the Scriptures of Israel, joins her personal praise of God to the Jewish Testament phrases. She identifies herself as one of the biblical *anawim*, God's "little ones," who humbly depend on God to defend and provide for them. Mary is the exemplar of all believers who trust God absolutely on their spiritual journey.

Sub Tuum Praesidium Prayer

We fly to thy patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. Amen.

Miraculous Medal Prayer

O Mary, conceived without sin, pray for us who have recourse to you, and for all who do not have recourse to you, especially the enemies of the Church and all those recommended to you.

DAY THREE-May 2

Mary, the Virgin Mother, and Her Divine Son Fulfill the Longing of the Ages

St. Augustine's Prayer to the Holy Spirit

Breathe in me O Holy Spirit that my thoughts may all be holy;
Act in me O Holy Spirit that my works, too, may be holy;
Draw my heart O Holy Spirit that I love but what is holy;
Strengthen me O Holy Spirit to defend all that is holy;
Guard me then O Holy Spirit that I always may be holy.

Reading: Matthew 1:18-25

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: Behold, the virgin shall be with child and bear a son, and they shall name him "Emmanuel," which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

Commentary

The sacred writer is careful to point out the virginal state of Mary by relating Joseph's experience with the angel, as well as quoting the ancient prophecy of Isaiah (7:14) about the "virgin with child." As head of the family, Joseph was brought into the mystery of Jesus' birth. To Mary's heavenly Spouse, the Holy Spirit, is attributed her conception; to her earthly spouse is given the charge to name the child. Meanwhile Mary keeps silence, despite the anguish she must have suffered, and trusts God to explain her situation to her husband.

Sub Tuum Praesidium Prayer

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Miraculous Medal Prayer

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DAY FOUR-May 3

Mary Joins Herself to Jesus for Our Redemption

St. Augustine's Prayer to the Holy Spirit

Breathe in me O Holy Spirit that my thoughts may all be holy;
Act in me O Holy Spirit that my works, too, may be holy;
Draw my heart O Holy Spirit that I love but what is holy;
Strengthen me O Holy Spirit to defend all that is holy;
Guard me then O Holy Spirit that I always may be holy.

Reading: Luke 2:22-40

When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, "Every male that opens the womb shall be consecrated to the Lord," and to offer the sacrifice of "a pair of turtledoves or two young pigeons," in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Messiah of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel. The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Teacher Commentary

Mary and Joseph faithfully adhere to the Jewish law and consecrate the Boy to the Lord. The Holy Spirit again activates the mystery of Jesus as Simeon holds Him and proclaims the presence of the light of the world and glory of Israel. He foretells that the Child will be opposed in order to reveal the thoughts of many hearts. Mary, he predicts, will be directly linked to the suffering of the Messiah; she will be pierced by a sword. By the prophecy of Simeon the Holy Spirit prepares His spouse to enter deeply into the redemptive process alongside her Son.

Sub Tuum Praesidium Prayer

We fly to thy patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. Amen.

Miraculous Medal Prayer

O Mary, conceived without sin, pray for us who have recourse to you, and for all who do not have recourse to you, especially the enemies of the Church and all those recommended to you.

DAY FIVE-May 6

Mary, Our Model of Spirituality is Formed by Jesus

St. Augustine's Prayer to the Holy Spirit

Breathe in me O Holy Spirit that my thoughts may all be holy;
Act in me O Holy Spirit that my works, too, may be holy;
Draw my heart O Holy Spirit that I love but what is holy;
Strengthen me O Holy Spirit to defend all that is holy;
Guard me then O Holy Spirit that I always may be holy.

Reading: Luke 2:41-52

Each year his parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

Teacher Commentary

As devout Jews, the Holy Family makes the Passover pilgrimage to Jerusalem, but Mary and Joseph lose track of Jesus on the way home. Mary's heart sinks when she finds the Boy in dialogue with the religious teachers; she wonders whether this is the time He must leave home to begin His ministry—and she knows she must let Him go. She does not grasp His answer about His "Father's house." But she accepts the guidance of her Son and returns home, keeping the event in her memory and pondering it in her heart.

Sub Tuum Praesidium Prayer

We fly to thy patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. Amen.

Miraculous Medal Prayer

O Mary, conceived without sin, pray for us who have recourse to you, and for all who do not have recourse to you, especially the enemies of the Church and all those recommended to you.

DAY SIX-May 7

Mary Leads Us to Obey Christ, the Head of the Church

St. Augustine's Prayer to the Holy Spirit

Breathe in me O Holy Spirit that my thoughts may all be holy;
Act in me O Holy Spirit that my works, too, may be holy;
Draw my heart O Holy Spirit that I love but what is holy;
Strengthen me O Holy Spirit to defend all that is holy;
Guard me then O Holy Spirit that I always may be holy.

Reading: John 2:1-11

On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Teacher Commentary

This text relates the first of Jesus' public signs, which led to His disciples' believing in Him. He appears to advance the time of his charismatic ministry at the insistence of His Mother. Her motive is so human, so down-to-earth: to save a groom embarrassment at a time when he was scarcely thinking of his guests! Jesus adds His special touch to the party; He provides not just any wine, but a choice vintage. Jesus and Mary always bring joy and harmony to all our mundane activities, if we but give them access to our lives.

Sub Tuum Praesidium Prayer

We fly to thy patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. Amen.

Miraculous Medal Prayer

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DAY SEVEN-May 8

Mary, the New Eve and Mother of the Church

St. Augustine's Prayer to the Holy Spirit

Breathe in me O Holy Spirit that my thoughts may all be holy;
Act in me O Holy Spirit that my works, too, may be holy;
Draw my heart O Holy Spirit that I love but what is holy;
Strengthen me O Holy Spirit to defend all that is holy;
Guard me then O Holy Spirit that I always may be holy.

Reading: Genesis 3:14-20

Then the Lord God said to the serpent: Because you have done this, you shall be banned from all the animals and from all the wild creatures; On your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; He will strike at your head, while you strike at his heel. To the woman he said: I will intensify the pangs of your childbearing; in pain shall you bring forth children. Yet your urge shall be for your husband, and he shall be your master. To the man he said: Because you listened to your wife and ate from the tree of which I had forbidden you to eat, Cursed be the ground because of you! In toil shall you eat its yield all the days of your life. Thorns and thistles shall it bring forth to you, as you eat of the plants of the field. By the sweat of your face shall you get bread to eat, Until you return to the ground, from which you were taken; For you are dirt, and to dirt you shall return. The man called his wife Eve, because she became the mother of all the living.

Teacher Commentary

This text provides the first promise of the Savior to come, the only balm to the painful curse upon our race. The snake, symbol for Satan, will be crushed under the heel of Eve's offspring, who is eminently Jesus Christ, of course. The Church has also applied this passage to Mary, who is the enemy of the tempter. Since we are Mary's children by adoption and consecration, the warfare is carried on today by us, her "offspring."

Sub Tuum Praesidium Prayer

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Miraculous Medal Prayer

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DAY EIGHT-May 9

Mary, Model of Faith

St. Augustine's Prayer to the Holy Spirit

Breathe in me O Holy Spirit that my thoughts may all be holy;
Act in me O Holy Spirit that my works, too, may be holy;
Draw my heart O Holy Spirit that I love but what is holy;
Strengthen me O Holy Spirit to defend all that is holy;
Guard me then O Holy Spirit that I always may be holy.

Reading: Mark 3:31-35

His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers (and your sisters) are outside asking for you." But he said to them in reply, "Who are my mother and (my) brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. (For) whoever does the Will of God is my brother and sister and mother."

Teacher Commentary

The family of Jesus interrupts His teaching. He remarks that even the closest physical kinship must cede to the spiritual kinship He is generating with his listeners, based on their fulfilling the Will of His heavenly Father. While not disparaging His own Mother, Jesus gently continues to form her with His spiritual direction. His words also reveal the true source of Mary's greatness, for she had already heard the word of God and kept it with such perfection that she had become the virgin Mother of the Incarnate Word, the biblical sign of the Church's perfect relationship with Christ.

Sub Tuum Praesidium Prayer

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Miraculous Medal Prayer

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DAY NINE-May 10

Jesus Entrusts His Disciples to Mary

St. Augustine's Prayer to the Holy Spirit

Breathe in me O Holy Spirit that my thoughts may all be holy;
Act in me O Holy Spirit that my works, too, may be holy;
Draw my heart O Holy Spirit that I love but what is holy;
Strengthen me O Holy Spirit to defend all that is holy;
Guard me then O Holy Spirit that I always may be holy.

Reading: John 19:16-28

Then he handed him over to them to be crucified. So they took Jesus, and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews."

Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews.'" Pilate answered, "What I have written, I have written."

When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another, "Let's not tear it, but cast lots for it to see whose it will be," in order that the passage of scripture might be fulfilled (that says): They divided my garments among them, and for my vesture they cast lots. This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, Woman, behold, your son. Then he said to the disciple, Behold, your mother. And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said, I thirst.

Teacher Commentary

The statements of dying persons tend to voice their important insights and final messages. In his last moments Jesus gives His Mother to all the world in the person of John. Then He "realizes everything was complete." Mary is His last blessing for us. He leaves her to instruct and pray for the Church which is being born out of His side on Calvary. Mary continues to echo, "Let it be done with me as you say."

Sub Tuum Praesidium Prayer

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